

and she testified to the truth of the Words of her Lord [i.e. believed in the Words of Allâh: “Be!”— and he was; that is ‘Îsâ (Jesus), son of Maryam (Mary) as a Messenger of Allâh], and (also believed in) His Scriptures, and she was of the *Qânitûn* (i.e. obedient to Allâh)<sup>[1]</sup> .

### *Sûrat Al-Mulk (Dominion) LXVII*

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

✽ 1. Blessed is He (Allâh) in Whose Hand is the dominion; and He is Able to do all things.

2. Who has created death and life that He may test you which of you is best in deed.<sup>[2]</sup> And He is the All-Mighty, the Oft-Forgiving;

3. Who has created the seven heavens one above another; you can see no fault in the creation of the Most Gracious. Then look again: “Can you see any rifts?”

4. Then look again and yet again: your sight will return to you in a state of humiliation and worn out.

5. And indeed We have adorned the nearest heaven with lamps<sup>[3]</sup>, and We have made such lamps (as) missiles to drive away the *Shayâtîn* (devils), and have prepared for them the torment of the blazing Fire.

6. And for those who disbelieve in their Lord (Allâh) is the torment of Hell, and worst indeed is that destination.

shirt, and thus she conceived.

<sup>[1]</sup> (V.66:12) The Statement of Allâh عز وجل:

‘And Allâh has set forth an example for those who believe: the wife of Pharaoh ... (up to) ... and she was of the obedient to Allâh.’ (V.66:11 and 12).

Narrated Abû Mûsâ رضي الله عنه: Allâh’s Messenger صلى الله عليه وسلم said, “Many amongst men reached (the level of) perfection but none amongst the women reached this level except Âsiyah, Pharaoh’s wife, and Maryam (Mary), the daughter of ‘Imrân. And no doubt, the superiority of ‘Âishah to other women is like the superiority of *Tharid* (i.e. a meat and bread dish) to other meals.” (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 623).

<sup>[2]</sup> (V.67:2) i.e. who amongst you do the good deeds in the most perfect manner, that means to do them (deeds) totally for Allâh’s sake and in accordance with the legal ways of Prophet Muhammad صلى الله عليه وسلم .

<sup>[3]</sup> (V.67:5) See the footnote of (V.6:97) and (V.85:1).

7. When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth.

8. It almost bursts up with fury. Every time a group is cast therein, its keepers will ask: "Did no warner come to you?"

9. They will say : "Yes, indeed a warner did come to us, but we denied him and said: 'Allâh never sent down anything (of revelation); you are only in great error.'"

10. And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!"

11. Then they will confess their sin. So, away with the dwellers of the blazing Fire!

12. Verily, those who fear their Lord unseen (i.e. they do not see Him, nor His punishment in the Hereafter), theirs will be forgiveness and a great reward (i.e. Paradise).

13. And (whether) you keep your talk secret or disclose it, verily, He is All-Knower of what is in the breasts (of men).

14. Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves), the Well-Acquainted (with everything).

15. He it is Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it); so walk in the paths thereof and eat of His provision. And to Him will be the Resurrection.

16. Do you feel secure that He, Who is over the heaven (Allâh), will not cause the earth to sink with you, and then it should quake?

17. Or do you feel secure that He, Who is over the heaven (Allâh), will not send against you a violent whirlwind? Then you shall know how (terrible) has been My Warning.

18. And indeed those before them denied (the Messengers of Allâh), then how terrible was My denial (punishment)?

19. Do they not see the birds above them, spreading out their wings and folding them in? None upholds them except the Most Gracious (Allâh). Verily, He is All-Seer of everything.

20. Who is he besides the Most Gracious that can be an army to you to help you? The disbelievers are in nothing but delusion.

21. Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth).



22. Is he who walks prone (without seeing) on his face, more rightly guided, or he who (sees and) walks upright on a Straight Way (i.e. Islâmîc Monotheism)?

23. Say: "It is He Who has created you, and endowed you with hearing (ears) and seeing (eyes), and hearts. Little thanks you give."

24. Say: "It is He Who has created you on the earth, and to Him shall you be gathered (in the Hereafter)."

25. They say: "When will this promise (i.e. the Day of Resurrection) come to pass if you are telling the truth?"

26. Say (O Muhammad صلى الله عليه وسلم): "The knowledge (of its exact time) is with Allâh only, and I am only a plain warner."

27. But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will change and turn black with sadness and in grief and it will be said (to them): "This is (the promise) which you were calling for!"

28. Say (O Muhammad صلى الله عليه وسلم): "Tell me! If Allâh destroys me, and those with me, or He bestows His Mercy on us — who can save the disbelievers from a painful torment?"

29. Say: "He is the Most Gracious (Allâh), in Him we believe, and in Him we put our trust. So you will come to know who is it that is in manifest error."

30. Say (O Muhammad صلى الله عليه وسلم): "Tell me! If (all) your water were to sink away, who then can supply you with flowing (spring) water?"

*Sûrat Al-Qalam or Nûn (The Pen) LXVIII*

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. *Nûn.*

[These letters (*Nûn*, etc.) are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings].

By the pen and by what they (the angels) write (in the Records of men).

2. You (O Muhammad صلى الله عليه وسلم), by the Grace of your Lord, are not mad.

3. And Verily, for you (O Muhammad صلى الله عليه وسلم) will