another to pity and compassion.

- 18. They are those on the Right Hand (i.e. the dwellers of Paradise),
- 19. But those who disbelieved in Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell).
- 20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet).^[1]

Sûrat Ash-Shams (The Sun) XCI

In the Name of Allâh, the Most Gracious, the Most Merciful.

- 1. By the sun and its brightness.
- 2. By the moon as it follows it (the sun).
- 3. By the day as it shows up (the sun's) brightness.
- 4. By the night as it conceals it (the sun).
- 5. By the heaven and Him Who built it.
- 6. By the earth and Him Who spread it.
- 7. By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion;
- 8. Then He showed him what is wrong for him and what is right for him.
- 9. Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allâh ordered, by following the true Faith of Islâmic Monotheism and by doing righteous good deeds).
- 10. And indeed he fails who corrupts his ownself (i.e. disobeys what Allâh has ordered by rejecting the true Faith of Islâmic

Monotheism or by following polytheism or by doing every kind of evil wicked deeds).

11. Thamûd (people) denied (their Prophet) through their

^{[1] (}V.90:20) "Therein breathing out with deep sighs and roaring will be their portion, and therein they will hear not.**" V.21:100)

^{**}Ibn Mas'ûd رضى الله عنه recited this Verse and then said: "When those (who are destined to remain in the Hell-fire forever) will be thrown in the Hell-fire, each of them will be put in a separate Tabût (Box) of Fire, so that he will not see anyone punished in the Hell-fire except he himself." Then Ibn Mas'ûd recited this Verse (V.21:100). [Tafsîr Ibn Kathîr, At-Tabarî and Al-Qurtubî].

transgression (by rejecting the true Faith of Islâmic Monotheism, and by following polytheism, and by committing every kind of sin).

- 12. When the most wicked man among them went forth (to kill the she-camel).
- 13. But the Messenger of Allâh (Sâlih عليه السلام) said to them: ["Be cautious! (Fear the evil end)]. That is the she-camel of Allâh! (Do not harm it) and (bar it not from having) its drink!"
- 14. Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak, etc.)!
 - 15. And He (Allâh) feared not the consequences thereof.



In the Name of Allâh, the Most Gracious, the Most Merciful.

- 1. By the night as it envelops.
- 2. By the day as it appears in brightness.
- 3. By Him Who created male and female.
- 4. Certainly, your efforts and deeds are diverse (different in aims and purposes);
- 5. As for him who gives (in charity) and keeps his duty to Allâh and fears Him,
 - 6. And believes in Al-Husnâ. [1]
 - 7. We will make smooth for him the path of ease (goodness).
- 8. But he who is a greedy miser and thinks himself self-sufficient. [2]

^[1] (V.92:6) (A) Al-Husnâ: The Best (i.e. either Lâ ilâha illallâh: none has the right to be worshipped but Allâh) or a reward from Allâh (i.e. Allâh will compensate him for what he will spend in Allâh's Way or bless him with Paradise).

(B) See the footnote of (V.4:37).

صلى الله (V.92:8) Narrated 'Alî رضى الله عنه : We were in the company of the Prophet عليه وسلم and he said, "There is none among you but has his place written for him, either in Paradise or in the Hell-fire." We said, "O Allâh's Messenger! Shall we depend (on this fact and give up work)?" He replied, "No! Carry on doing good deeds, for everybody will find easy (to do) such deeds as will lead him to his destined place."